

84786

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

RECEIVED FOR RECORD
11 Min. Past 2 o'clock P.M.

MAR 27 1987
Recorded in Official Records
of Riverside County, California
William E. Smith
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PM 21833

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GEORGE R. SMITH and FLORENCE SMITH, Co-Trustees of the Smith Family Trust under Declaration of Trust dated February 18, 1982, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A portion of Parcel 2 of parcel map on file in Book 7 of Parcel Maps, at Page 23 thereof, records of Riverside County, California, together with a portion of Parcel 1 of parcel map on file in Book 80 of Parcel Maps, at Pages 6 and 7 thereof, records of Riverside County, California, together with portions of Parcel 1 and Parcel 2 of parcel map on file in Book 7 of Parcel Maps, at Page 22 thereof, records of Riverside County, California, being more particularly described as follows:

BEGINNING at the southeasterly corner of Parcel 2 of parcel map on file in Book 7 of Parcel Maps, at Page 23 thereof, records of Riverside County, California;

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DESCRIPTION APPROVAL
George R. Smith
March 13, 1987

THENCE North 00° 20' 40" East, along the east line of last mentioned Parcel 2 and the northerly prolongation thereof, a distance of 471.84 feet to a point on the south line of Parcel 2 of parcel map on file in Book 7 of Parcel Maps, at Page 22 thereof, records of Riverside County, California;

THENCE South 89° 39' 20" East, along last mentioned south line, a distance of 10.00 feet;

THENCE North 00° 20' 40" East, a distance of 10.00 feet;

THENCE North 89° 39' 20" West, parallel with last mentioned south line, a distance of 25.00 feet;


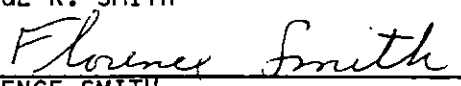
THENCE South 00° 20' 40" West, a distance of 443.49 feet;

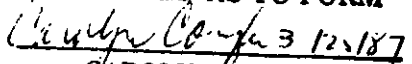
THENCE South 25° 38' 38" West, a distance of 26.73 feet to a point of cusp with a curve concave southerly having a radius of 294.15 feet, said curve being the southerly line of said Parcel 2 of parcel map on file in Book 7 of Parcel Maps, at Page 23 thereof, records of Riverside County, California, a radial line at said point of cusp bears South 25° 38' 38" West;

THENCE easterly along last mentioned southerly line and said curve having a radius of 294.15 feet through a central angle of 05° 50' 37", an arc length of 30.00 feet to the POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Dated MARCH 13, 1987


GEORGE R. SMITH

FLORENCE SMITH

APPROVED AS TO FORM

CAROLYN CONFER
ASSISTANT CITY ATTORNEY

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DESCRIPTION APPROVAL
George R. Smith
March 13, 1987

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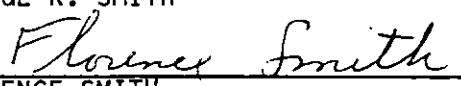
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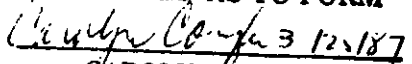
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THENCE easterly along last mentioned southerly line and said curve having a radius of 294.15 feet through a central angle of 05° 50' 37", an arc length of 30.00 feet to the POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Dated MARCH 13, 1987


GEORGE R. SMITH

FLORENCE SMITH

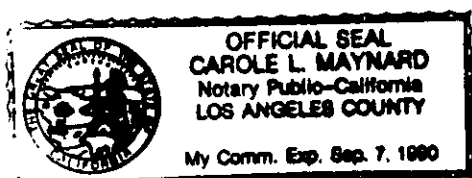
APPROVED AS TO FORM

CAROLYN CONFER
ASSISTANT CITY ATTORNEY

84786
STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

On this 13th day of March, 1987,
before me, the undersigned a Notary Public in and for said State,
personally appeared GEORGE R. SMITH and FLORENCE SMITH, personally
known to me (or proved to me on the basis of satisfactory evidence)
to be the persons who executed the within instrument, and known to
me to be the Co-Trustees of the Smith Family Trust, under
Declaration of Trust dated February 18, 1982, and acknowledged to
me that they executed the within instrument in their capacity as
Trustees of said trust.

WITNESS my hand and official seal.

Carole L. Maynard
Notary Public in and for said State




84786

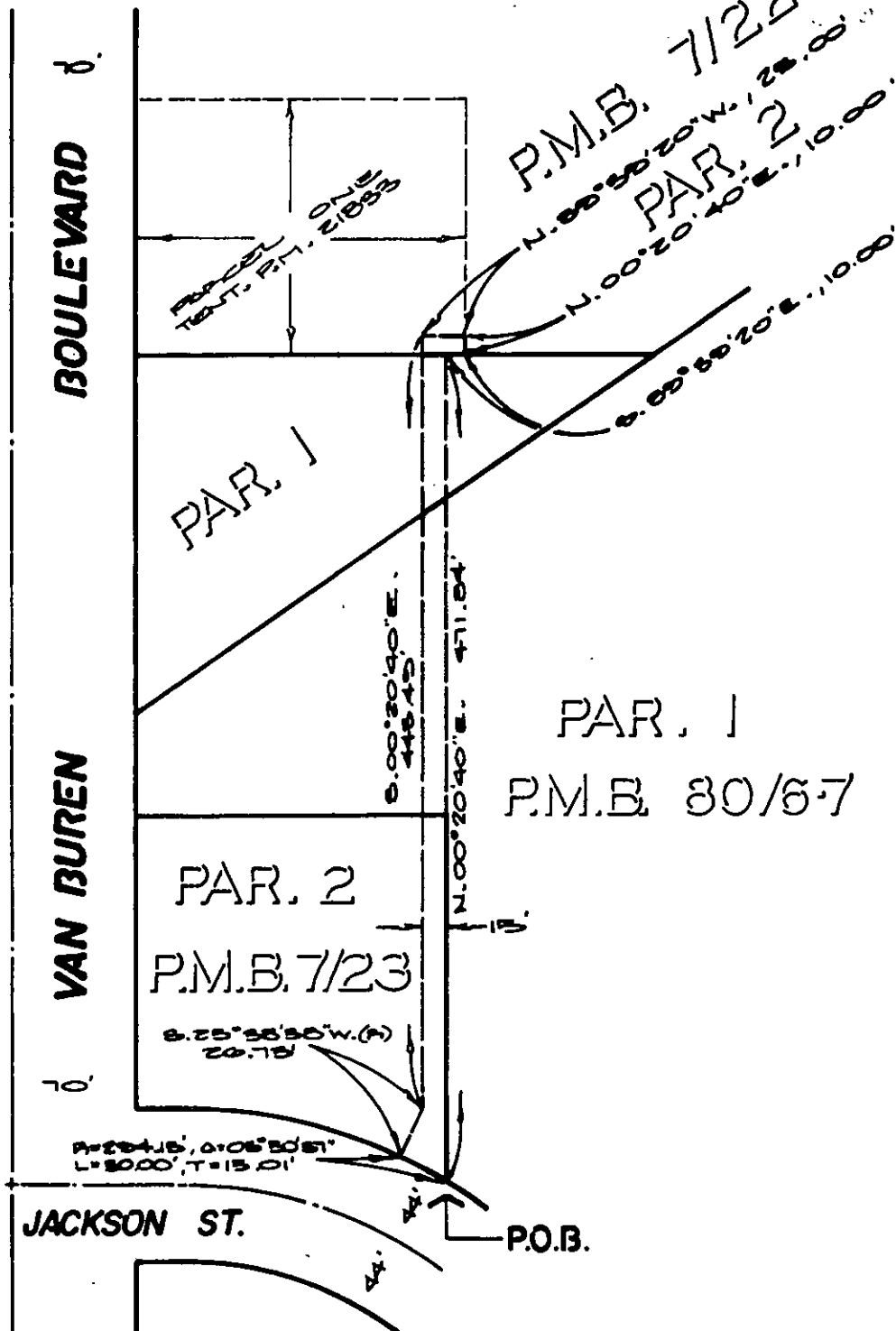
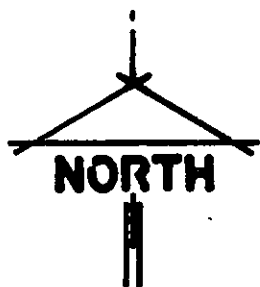
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/22/82


Title Property Services Manager

311.1/m - legal.177/k



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

88-74

SCALE: 1" = 100'

DRAWN BY JOJO DATE 2/14/87

SUBJECT PUBLIC UTILITIES EASEMENT.

11824